

**ODISHA STATE FINANCIAL CORPORATION**

O.M.P. SQUARE, CUTTACK-753003

COMPUTER EQUIPMENTS FOR AMC FROM DECEMBER 15, 2023 TO NOVEMBER 14, 2024

ITEM NO.	ITEM NAME & MAKE	MODEL	TOTAL NO. OF ITEM
<b>COMPUTER SYSTEMS ( INCLUDE MONITOR, KEYBOARD, MOUSE, CD-ROM DRIVE, SPEAKERS, WEB CAMS, TV CARD, HEAD PHONES &amp; WIRELESS PHONE ETC.)</b>			
<b>(A)</b>	<b>LAPTOP</b>		
1	DELL	E5410	1
<b>SUB TOTAL</b>			<b>1</b>
<b>(B)</b>	<b>SYSTEMS</b>		
2	DELL	OPTIPLEX 755	5
3	DELL	OPTIPLEX 980	15
4	HP/COMPAQ	D290M/P4	4
<b>SUB TOTAL</b>			<b>24</b>
<b>(C)</b>	<b>PRINTER</b>		
5	WIPRO DMP	5235	7
6	HP LASER	1505	0
7	HP LASER	1015	0
8	HP LASER	1020	1
9	HP LASER	1606DN	1
10	HP MFPX	M1213nf	2
11	HP MFP	3050	0
12	HP MFP	M1136	9
<b>SUB-TOTAL</b>			<b>20</b>
<b>(D)</b>	<b>NETWORK SWITCH</b>		
13	D Link	24 PORT	1
14	D Link	16 PORT	1
15	D Link	8 PORT	2
<b>SUB-TOTAL</b>			<b>4</b>
<b>(E)</b>	<b>UPS &amp; OTHERS</b>		
16	PROJECTOR	SONY	0
<b>SUB-TOTAL</b>			<b>0</b>
<b>(F)</b>			
	10 KVA EMERSON MAKE		1
	6 KVA TATA LIEBERT MAKE		1
	2 KVA EMERSON MAKE		4
<b>SUB-TOTAL</b>			<b>6</b>
<b>(F)</b>	<b>LAN MAINTENANCE HO &amp; BO</b>		
<b>TOTAL</b>			<b>55</b>
		<b>OFFICE LOCATIONS</b>	
		1. CUTTACK	
		2. BHUBANESWAR	
		3. SAMBALPUR	